

# PUBLIC NOTICE

**Nevada Board of Homeopathic Medical Examiners**

## **BOARD MEETING**

**THURSDAY April 7, 2022**

**6:00 pm (PST)**

**BOARD OF HOMEOPATHIC MEDICAL EXAMINERS**

**Conference Room**

**1301 CORDONE AVE.**

**RENO, NV 89502**

**PUBLIC BODY:** **NEVADA BOARD OF HOMEOPATHIC MEDICAL EXAMINERS**  
1301 Cordone Ave Ste. 126, Reno, NV 89502

**NOTICES POSTED:** This Notice of Public Meeting and Agenda have been posted before 9:00 a.m. on the third working day prior to the Meeting at the following locations:

Board of Homeopathic Medical Examiners, 1301 Cordone Ave. Reno, NV 89502  
Bio Health Center Office 615 Sierra Rose #3 Reno, NV 89511  
Gerber Medical Clinic, 1225 Westfield Drive, Reno, NV 89509  
Sierra Integrative Medical Center 9333 Double R Blvd. Reno, NV 89509  
MGNC Nutrition Center 3315 E Russell Rd A-3 Las Vegas, NV 89120  
State of Nevada Board posting site ([www.notice.nv.gov](http://www.notice.nv.gov))

**AMENDED NOTICES AND AGENDA:** With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted, mailed and/or emailed in accordance with the Nevada Open Meeting Law. (Re-posting within three working days prior to the meeting).

**NOTICE:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please call Charles Green at (702)-497-4009 or email at [cgreen@nvbhme.org](mailto:cgreen@nvbhme.org). The supporting documents for this meeting are available by contacting the Secretary/Treasurer of the Board or may be obtained from the Board office at 1301 Cordone Avenue, #190, Reno, NV. 89502

**PUBLIC COMMENT:** The Board welcomes public comment. It is within the Board's discretion to take public comment during a public hearing on any agenda item(s). In consideration of others, please avoid repetition and limit your comments to no more than (3) minutes total. No deliberation or action may be taken on a matter not listed on the posted Agenda until the matter has been specifically included on an Agenda as an item.

**AGENDA:** All Agenda items identified as "***Discussion/Possible Action***" \*\* are for discussion and for possible action unless otherwise noted.

**NOTE: STATE BOARD OF HOMEOPATHIC MEDICAL EXAMINERS**

- 1) Address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting,
- 2) Combine items for consideration by the public body; and
- 3) Pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person.

(See **NRS 241.030**) prior to commencement and conclusion of a contested case of quasi judicial proceedings that may affect the due process rights of an individual, the Board may refuse to consider public comment.

(See **NRS 233B.1216**).

**Members of the Board and Staff**

**Dr. Sean Devlin, President**

**Charles Green, Secretary-Treasurer**

**Dr. David Edwards, Member**

**Kathleen Peele, Member**

**Joel Bekker, Deputy Attorney General**

**AGENDA**

- Item #1. Roll call and determination of a quorum: Dr. Devlin (1 Min)**
- Item #2. Motion to approve the agenda: Dr. Devlin (1 Min)**
- Item #3. Presidents Report: Dr. Devlin (5 min)**
- Item #4. Public Comments: Limit 3 min per person**
- Item #5. Secretary/Treasurer's report\*\*: Membership/Financial: Mr. Green (3 min)**
- Item #6. Discuss purpose for DAG presence\*\*: Dr. Edwards (5 min)**
- Item #7. Discussion of need for Board private legal counsel\*\*: Dr. Edwards (5 min)**
- Item #8. Salary for Secretary-Treasurer, Board member\*\*: Dr. Edwards (5 min)**
- Item #9. Discuss Legislative Sunset Committee meeting\*\*: Mr. Green (5 min)**
- Item #10. Review response to recent inquiry by the Board of Pharmacy requesting information/clarification of BHME prescribing policy\*\*: Mr. Green (10 min)**
- Item # 11. Implement required SB98 changes by Committee on Commerce and Labor Description/clarification of duties of Board Officers\*\*: Dr. Edwards (10 min)**
- Item # 12 Adjournment**