

PUBLIC NOTICE

Nevada State Board of Homeopathic Medical Examiners

***Notice of scheduled meeting for Friday, December 11, 2020
Sierra Integrative Medical Center at 12:00 PM PDT***

***This meeting will be conducted via ZOOM:
The information to the link is as follows:***

Join Zoom Meeting:

<https://us04web.zoom.us/j/79957434069?pwd=SEpGcW8yVEpHdUtzckVzczd2U0JoQT09>

Meeting ID: 799 5743 4069

Passcode: 8tvWh0

**RENO PHYSICAL MEETING LOCATION:
SIERRA INTEGRATIVE MEDICAL CENTER
9333 DOUBLE R BLVD-SUITE 100
RENO, NV 89521**

**PUBLIC BODY: NEVADA BOARD OF HOMEOPATHIC MEDICAL EXAMINERS
1301 Cordone Ave, Ste. 126, Reno, NV 89502
(NOTE: This is NOT the meeting site).**

NOTICES POSTED: This Notice of Public Meeting and Agenda have been posted before 9:00 a.m. on the third working day prior to the Meeting at the following locations:

Board of Homeopathic Medical Examiners, 1301 Cordone Ave., Reno, NV 89502
Sierra Integrative Medical Center 9333 Double R Blvd., Reno, NV 89521
Cancer Screening Center, 581 Hammill Lane, Reno, NV 89511
Bio Health Center, 615 Sierra Rose Drive, Reno, NV 89511
The Nevada Clinic, 3663 Pecos McLeod, Las Vegas, NV 89121
BHME Board Website: www.NVBHME.org
State of Nevada Board posting site

AMENDED NOTICES AND AGENDA: With regard to any Board meeting, it is possible an amended notice will be published adding new items to the original agenda. Amended notices will be posted, mailed and/or emailed in accordance with the Nevada Open Meeting Law. (Re-posting within three working days prior to the meeting).

NOTICE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please call **Dr. Bruce Fong, c/o Sierra Integrative Medical Center: 775.828.5388.**

The supporting documents for this meeting are available by contacting the executive director or may be obtained from the Board office at: 1301 Cordone Avenue, #126, Reno, NV.

CONFIDENTIALITY: This meeting may concern confidential investigative matters (as noted) which may be discussed in executive (closed session). In such event, all recommendations will be voted on in the open session, which will be part of the meeting.

MEMBER ITEMS: Members of the Board may raise potential agenda items; however, no action may be taken by the Board on any such item. Any potential new agenda item requiring further action must be scheduled for a future Board Meeting.

PUBLIC COMMENT: The Board welcomes public comment and is appropriately on this agenda. It is within the Board's discretion to take public comment during a public hearing on any agenda item(s). The Board President may limit public comments to three (3) minutes per individual speaker at his discretion. In consideration of others, please avoid repetition and limit your comments to no more than (3) minutes total.

No deliberation or action may be taken on a matter not listed on the posted Agenda unless the matter has been specifically included as an agenda item.

AGENDA: All agenda items identified as "Discussion/Possible Action" are open for discussion and for possible action unless otherwise noted.

Members of the Board and Staff

Bruce Fong, DO, HMD, President
Cora Ibarra, MD, HMD, Vice President
KJ Smith, Secretary Treasurer
Robert Eslinger, DO, HMD, Member
Diane Kennedy, Member

(Open Position), Executive Director, Staff
Justin Taruc, Deputy Attorney General
Greg Ott, Senior Deputy Attorney General

AGENDA

Pursuant to NRS 241.020 (6) PLEASE TAKE NOTICE:

*(1) Items on this agenda may be taken out of order;
(2) two or more agenda items may be combined for consideration;
and (3) at any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

***INDICATES ACTION MAY BE TAKEN.**

1. Welcome Introductions and Public Comment:

A time limit may be set for everyone wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

2. Call to Order: Roll Call

3. *For Possible Action. Consideration and approval of the February 30, minutes (Materials provided)

4. President's report.

5. Secretary-Treasurer's report.

Financial report

Renewals and update of CE records needed

6. *For Possible Action. Discussion and recommendation for licensure and/or certification for the following applicants:

John Glavinovich, MD – has passed the examination and being considered for HMD

Jennifer Boscovich, RN – has passed the examination and being considered for APH

Luzyimihda Hermosura, MA -has passed the examination and being considered for HA

7. *For Possible Action. Legislative Update: The Sunset Committee of the Legislative Counsel Bureau met several times in recent months with regards to our Board. Dr. Fong and Mr. Elliot Malin (lobbyist) addressed concerns of the committee and will report these in detail to the Board members. There are several actions that will need to be addressed including but not limited to the following:

-Request formal opinion from the Attorney General's office to determine the authority and capacity of the Board due to the language passed in SB98 of the 2019 legislature.

-Dr. Fong would like the Board to authorize Mr. Malin to put together a report for the Legislature on improved function and status of SB98 implementation, including the Board Replacements.

8. Public Comment

9. Announcements

10. *For Possible Action. Adjournment