# **PUBLIC NOTICE**

# <u>Nevada State Board of</u> <u>Homeopathic Medical Examiners</u>

<u>BOARD MEETING</u> <u>Thursday, January 30, 2020, at 6:00 p.m. (Pacific Time)</u>

### **MEETING LOCATION:**

### SIERRA INTEGRATIVE MEDICAL CENTER

9333 DOUBLE R BLVD-SUITE 100 RENO, NV 89521

PUBLIC BODY: NEVADA BOARD OF HOMEOPATHIC MEDICAL EXAMINERS

Address: 1301 Cordone Ave, Ste. 126, Reno, NV 89502 (*NOTE:* This is <u>NOT</u> the meeting site.)

**NOTICES POSTED:** This Notice of Public Meeting and Agenda have been posted before 9:00 a.m. on the third working day prior to the Meeting at the following locations:

Sierra Integrative Medical Center 9333 Double R Blvd., Reno, NV 89521 Cancer Screening Center, 581 Hammill Lane, Reno, NV 89511 Bio Health Center, 615 Sierra Rose Drive, Reno, NV 89511 The Nevada Clinic, 3663 Pecos McLeod, Las Vegas, NV 89121 State of Nevada Board posting site Nevada Board of Homeopathic Medical Examiners web site

**AMENDED NOTICES AND AGENDA**: With regard to any Board meeting, it is possible an amended notice will be published adding new items to the original agenda. Amended notices will be posted, mailed and/or emailed in accordance with the Nevada Open Meeting Law. (Reposting within three working days prior to the meeting).

**NOTICE:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please call <u>**Dr.**</u> <u>**Bruce Fong, 775-828-5388.**</u>

The supporting documents for this meeting are available and may be obtained from the Board office at: 1301 Cordone Avenue, #126, Reno, NV.

**CONFIDENTIALITY:** This meeting may concern confidential investigative matters (as noted) which may be discussed in executive (closed session). In such event, all recommendations will be voted on in the open session, which will be part of the meeting.

**MEMBER ITEMS:** Members of the Board may raise potential agenda items; however, no action may be taken by the Board on any such item. Any potential new agenda item requiring further action must be scheduled for a future Board Meeting.

**Note:** All Board meetings will be conducted under Robert's Rules of Orders.

**PUBLIC COMMENT:** The Board welcomes public comment and is appropriately on this agenda. It is within the Board's discretion to take public comment during a public hearing on any agenda item(s). The Board President may limit public comments to three (3) minutes per individual speaker at his discretion. In consideration of others, please avoid repetition and limit your comments to no more than (3) minutes total.

No deliberation or action may be taken on a matter not listed on the posted Agenda unless the matter has been specifically included as an agenda item.

AGENDA: All agenda items identified as "Discussion/Possible Action" are open for discussion and for possible action unless otherwise noted.

#### Members of the Board and Staff

Bruce Fong, DO, HMD, President Cora Ibarra, MD, HMD, Vice President KJ Smith, Secretary Treasurer Robert Eslinger, DO, HMD, Member Diane Kennedy, Member Open Position, Executive Director, Staff Justin Taruc, Deputy Attorney General Greg Ott, Senior Deputy Attorney General

## <u>AGENDA</u>

# Pursuant to NRS 241.020 (6) PLEASE TAKE NOTICE: (1) Items on this agenda may be taken out of order; (2) two or more agenda items may

be combined for consideration; and (3) at any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

### \*INDICATES ACTION MAY BE TAKEN.

Item 1: Roll Call and determination of a quorum.

### Item 2: Public Comment

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

Item 3: \*Motion to approve the agenda.

### Discussion/For Possible Action

- Item 4: \*Certify posting of the Agenda.
- **Item 5:** \*The Board, through its legal consul, the Nevada Attorney General's office, has negotiated a tentative settlement with Dr. Michael Gerber regarding his on-going case of licensure. The Board will review, discuss and, ultimately decide, if it will approve said settlement.

### Discussion/For Possible Action

- Item 6: Public Comment
- Item 7: Motion to Adjourn